

GOVERNOR (MAGA'HĀGA)

JOSHUA F. TENORIO
LIEUTENANT GOVERNOR
(SIGUNDO MAGA'HAGA)

DEPARTMENT OF ADMINISTRATION

GENERAL SERVICES AGENCY

AHENSIAN SETBISION HINIRAT 148 ROUTE 1 SOUTH MARINE CORPS DRIVE, PITI, GU 96915 TELEPHONE: (671) 475-1707/1708 FAX: (671) 472-4217/1727

EMAIL: GSAPROCUREMENT@GSADOA.GUAM.GOV
WEBSITE: WWW.GSA.DOA.GUAM.GOV



BERNADINE C. GINES DEPUTY DIRECTOR (SIGUNDO DIREKTOT)

November 09, 2022

INVITATION FOR BID

GSA-002-23 HOTEL VENUE AMENDMENT #1

 AMEND TO INCLUDE THE FOLLOWING SPECIFICATIONS AS ITEM NO. 16.0 AND ITEM NO. 17.0 (ATTACHED) AS PAGE 54 AND 55 OF 55
 ALL OTHERS REMAIN UNCHANGED.

CLAUDIA S. ACFALLE
Chief Procurement Officer

Please Print		
ACKNOWLEDGE	MENT COPY (Re	e-fax to GSA)
Received By:		
Date:	W-1516	
Company Name		
	Fax to: 475-1727	or 472-4217
E-mail to: g	saprocurement(@gsadoa.guam.gov

NO.	DESCRIPTION	QTY/UOM	UNIT PRICE	PRICE <u>EXTENSION</u>	
16.0	Hotel Venue (Room Rental) For 30 Pak as per the following Specifications	1 Day	\$	\$	
Dept.	of Environmental Health Conference (DEH)				
SPECIFICATIONS: Room Rental must be inclusive of all requirements for meeting room to include the following:			BIDDING ON/REMARKS/COMPLY		
Round	d Table Style Setup				
Table Linen with chair covers (assorted colors)					
Table	for LCD Projector				
Podiu	m Setup				
Tables	Speaker Setup				
Recep	tion/Registration Table with two (2) chairs @	Proyer			
Multi-	Media Projector				
Projec	tor Screen				
PA Sys	tem				
Intern	et Services with Multiple Users (Minimum 5				
Additional tables & chairs for speaker/facilitators					
Additional setup to include power strips, extension cords, Flip chart stands					
Cordle	ess Microphones (Minimum 1)		<u></u>		
Micro	phone with cord				
Micro	ohone with cord stand				
Note p	pads and pens				
ADA C	ompliant				
Time:	8:00 am to 12:00 pm Noon (Half Day)				
Dates	to be coordinated between agency & vendo	r			

NO.	DESCRIPTION	QTY/UOM	UNIT PRICE	PRICE EXTENSION	
17.0	Hotel Venue (Room Rental) For 175 Pak as per the following specifications	1 Day	\$	\$	
	Dept. of Environmental Health Confer	ence (DEH)			
SPECIFICATIONS: Room Rental must be inclusive of all requirements for meeting room to include the following:			BIDDING ON/REMARKS/COMPLY		
	(8) Hours Per Day 1) Large Room				
	must have ample wall space to accommosters	nodate			
Room And ar	must have ample space for participants round stations during hands-on exercise	to move between sessions.			
	oom style table set up to accommodate per table.	eight (8)			
3-4 Tables setup in the rear for instructors and materials.					
Table I	Linen with chair covers (assorted colors)				
	ojector with table n Setup				
Recept	tion/registration table with two (2) chair	rs at Foyer			
Multi-l	Media Projector				
	tor Screen with simultaneous projection is as needed	on multiple			
PA System with AV Technician as needed Internet Services (Minimum 5 users)					
Additio	onal table with chairs for speakers/facilit	tators			
Power	strips, extension cords, flip chart stands	and makers			
	ss Microphone (2) Shone with cord (1) with stand				
Note p	ads and pens for participants each day				
ADA C	ompliant Facility				
Time: 8	3:00 am to 5:00 pm				
Dates 1	to be coordinated between agency & ve	ndor			